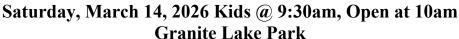


## SEAPORT STRIDERS RUNNING CLUB 46th ANNUAL

## St. PATRICK'S DAY 5K & 10K RUN







**Registration:** Check-in and same-day registration from 8:30-9:30 a.m. at Granite Lake Park. The park is located at 848 Port Way, just north of the Clarkston Holiday Inn next to the Snake River. For more run information, contact our race director at StPats\_run@SeaportStriders.com. Visit our website, <a href="https://www.seaportstriders.com">www.seaportstriders.com</a>, for more club information.

**Cost:** Free 1-mile Kids' Run. \$15.00 Open run only or \$33.00 with a shirt if you pre-register by March 1<sup>st</sup>. Fees after March 1<sup>st</sup> are \$20.00 run only or \$38.00 with a shirt. You must register by March 1<sup>st</sup> to guarantee a shirt. Youth shirts must be ordered by March 1<sup>st</sup>. Seaport Striders club members receive a \$2 discount!

Mail entry form and check payable to: Seaport Striders, P.O. Box 20, Lewiston, ID 83501. No refunds.

**Course:** 5K runners will do an out-and-back on the Greenbelt Trail System. 10K runners will cross over the Interstate Bridge to Lewiston, and then run south along the Snake River to cross the Southway Bridge back to Clarkston, then north along the river trail to the finish line at the park.

| Name:   | DOE   | 3:   | Phone:  |
|---|---|--|---|
| Address:  | City: _   |  | St: Zip:  |
| E-mail:   | _ Gender:   | M F  | Race Day Age:   |
| Release, Waiver, Assumption of Risk & Indemnification: In considerance assume all risks resulting therefrom, and I do hereby, for myself, my ledischarge any and all sponsors and organizers, Port of Clarkston, US agents and assigns, the race director and volunteers from any and all led of my participation in this event. I understand that there will be no tradintersections and on the roadway.   | neirs, my execut<br>Army Corps of I<br>iability arising f | ors and/or adm<br>Engineers, Sea<br>rom illness, inj | ninistrators, waive, release, and forever<br>port Striders Running Club, their officer<br>juries, or damages I may suffer as a resu |
| Signature:  |   | Date:_   |   |
| Parent/Guardian:  | Date:   | (applica   | ants under 18)  |
| Circle ALL that apply:  |   |  |   |
| Race Distance: 1-mile Kids' Run   | 5K  | 10K  |   |
| <ul> <li>\$ 15.00 - Run Fee, Adults</li> <li>\$ 5.00 - Run Fee, Students 18 and under.</li> <li>\$ 0.00 - Run Fee, Children 5 and under (accompanied to the state of the state of</li></ul> | for 2026!<br>s 18 yrs & yo                                | unger) club  | membership for 2026!  |