



SEAPORT STRIDERS RUNNING CLUB
28th ANNUAL
LEWIS-CLARK HALF MARATHON & 5K



Saturday, October 17, 2026, Kids @ 8:30, Open & 9:00 AM
Granite Lake Park – Timed Race

Name: _____ DOB: _____ Phone: _____

Address: _____ City: _____ St: _____ Zip: _____

Event: Mile 5k Half \$ _____ Bib #

E-mail: _____ Sex: M F Race Day Age: _____

Emerg. Contact Name: _____ Emerg. Phone: _____

Name: _____ Event: Mile 5k Half \$ _____

Sex: M F Race Day Age: _____ Bib #

Name: _____ Event: Mile 5k Half \$ _____

Sex: M F Race Day Age: _____ Bib #

Name: _____ Event: Mile 5k Half \$ _____

Sex: M F Race Day Age: _____ Bib #

Name: _____ Event: Mile 5k Half \$ _____

Sex: M F Race Day Age: _____ Bib #

Run Fees: Kids Mile (Free) 5K (\$20) HALF MARATHON (\$20)

Membership Fees: Individual (\$10), Family Household (\$20), Member Discount (\$2)

Release, Waiver, Assumption of Risk & Indemnification: In consideration of the acceptance of my entry, I do hereby acknowledge that I assume all risks resulting there from, and I do hereby, for myself, my heirs, my executors and/or administrators, waive, release, and forever discharge any and all sponsors and organizers, Seaport Striders Running Club, Port of Clarkston, US Army Corps of Engineers, Asotin County, their officers, agents and assigns, the race director and volunteers from any and all liability arising from illness, injuries, or damages I may suffer as a result of my participation in the Lewis-Clark Half Marathon & 5K Run. I understand that there will be no traffic control on the course and that I must watch for vehicles at intersections and on the roadway.

Signature: _____ Date: _____

Parent/Guardian: _____ Date: _____ (applicants under 18)